



sqFt & Living Space

| | | | | |
|--------------------|-------|---------------------|-----------------------|------------------------|
| Upper SqFt: | | Kitchen: | Basement: | Full |
| Main SqFt: | 1,251 | Dining Rm: | Bsmt % Fin: | Fully (100.00 %) |
| Lower SqFt: | | Living Rm: | Date Measured: | |
| qFt: | 1,251 | Mstr Bed: | Measured By: | County Records |
| psmt SqFt: | 1,251 | Family Rm: | | |
| Total SqFt: | 2,502 | Study/Den: | | |
| In SqFt: | 2,502 | Laundry Loc: | B | Walk Score™: 63 |

| | | | |
|--------------------|---|---------------------|-----|
| Upper Beds: | | Upper Baths: | |
| Main Beds: | 3 | Main Baths: | 1 F |
| Lower Beds: | | Lower Baths: | |
| psmt Beds: | 1 | Bsmt Baths: | 1 F |
| Bedrooms: | 4 | Bathrooms: | 2 |

| | | | |
|---------------------|-----------------|-------------------------|-------------|
| Car Storage: | Garage,Detached | Fireplace Loc: | Living Room |
| Car Spaces: | 2 | # of Fireplaces: | 1 |

Structural & Land Features

| | | | |
|----------------------|------------------------|--------------------|------|
| Type: | Detached Single Family | Year Built: | 1914 |
| Style: | Ranch/1 Story | Lot Size: | |
| Architecture: | Traditional | Acres: | |
| Construction: | Brick | | |
| Builder: | | | |
| Model: | | | |
| Roofing: | Composition Shingles | | |
| Subfloor: | | | |
| Floors: | | | |

Property Features

Description: Double Pane Windows,Disposal,Dishwasher,Formal Dining,Fence,Gas Logs,Microwave Oven,Newer Carpet,Newer Paint,Parking Addl Off St,Quick Possession,Refrigerator,Remodeled,Stove/Range/Oven,Updated,Wood Floors,Wall to Wall Carpet

Public Remarks: THIS ONE HAS ALL THE TOYS!NEW ROOF.NEW 90%EFFECIENCY FURNACE. STUNNING HARDWOOD FLOORS.NEW 6-PANEL DOORS.NEW PAINT.NEW BATHS. SLAB GRANITE KITCHEN COUNTERS. NEW KITCHEN CABINETS W/ CROWN MOLDING.NEW LIGHTS.UPGRADED STAINLESS STEEL APPS. FULLY FIN. BASEMENT.

Broker Remarks:NEW H2O HTR.NEW WINDOWS.NEW FIREPLACE.GRAB THIS ONE!

Location Information

| | | |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|
| County: Denver | N/S Dir/Num: North 3400 | Map/Section: 255 W |
| APN: 680326116013000 | E/W Dir/Num: East 0 | Faces: |
| Area: DNE Denver Northeast | Unincorporated: | Zoned: u-su-a1 |
| Sub Area: CHEESMAN & MOFFATS | | Taxes: \$810 |
| Directions: YORK TO 35TH & TURN WEST TO ALLEY AND GO DOWN UNTIL YOU GET TO RETAIL SPACE AND PARK. GO AROUND TO FRONT OF HOUSE. | | |

Utilities

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|------------------------------|-----------------------|
| Heat: Forced Air, Gas | Avg Utilities: |
| Water: Public | Sewer: Public |

Community Information

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|-----------------------|------------------------------------|
| HOA Name: | School District: |
| HOA Phone: | Elementary: Columbine |
| HOA Quoted: | Junior High: Bruce Randolph |
| Multiple HOAs: | Senior High: Manual |
| HOA Includes: | |

Contract Information

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|-----------------------------------------------------------------|-------------------------------|
| Terms: Conventional,FHA,VA,Cash | |
| 30 Day Terms: | Buy Agent: 2.80 |
| Down Earnest: \$2,500 | Trans Br: 2.80 |
| Down Earnest Ck To: JONES HOMES,LLC | Buy Br Pd By: |
| Occupancy: DOD | Var Comm: No |
| Down Bal 1: | Curr List Date: 7/8/10 |
| Previous Price: \$269,900 | Orig List Date: 7/8/10 |
| Orig List Price: \$269,900 | Current DOM: 0 |
| Exclusive: Excl Right | Total DOM: 0 |
| Exclusions: STAGING EFFECTS. | |
| Legal: L 22 & S1/2 OF L 23 BLK 19 CHEESMAN & MOFFATS ADD | |

Broker Information

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|---------------------------------|----------------------------------------------------------------------------------------------------|
| Name: Vernon R.E. Jones | Listing Office: JONES HOMES L.L.C. |
| Agent Ph: 303-359-8218 | Office ID: 07391 |
| Office Ph: 303-399-9930 | Email: VERNON@VERNONREJONESREALTOR.COM |
| Fax: 720-382-5978 | Website: WWW.VERNONREJONESREALTOR.COM |
| Showing Ph: 503-399-9930 | |

Sold Information

| | | |
|------------------------|--------------------------|-----------------------|
| Sold Price: | Seller Type: | Loan Amount: |
| Contract Date: | Concession Amt: | Interest Rate: |
| Sold Date: | Concession Type: | |
| Sold Term: | Seller DP Assist: | |
| Selling Off ID: | Selling Office: | |
| Selling Br ID: | Selling Broker: | |

